

If you would like any further information or have any special requirements in respect of this Meeting, please contact Lynda Eastwood, Democratic Services Officer (01507) 613422

Tel: (01507) 601111 Ext. 613422

Email: committeeadmin@e-lindsey.gov.uk

Website: www.e-lindsey.gov.uk

Date: Thursday, 2 November 2023

Dear Councillor,

General Licensing Committee

You are invited to attend a Meeting of the **General Licensing Committee** to be held at **the Hub, Mareham Road, Horncastle, Lincolnshire LN9 6PH** on **Monday, 13th November, 2023** at **2.00 pm**, for the transaction of the business set out in the attached Agenda.

The public and press may access the meeting via the following link <https://bit.ly/ELDCYT> where a livestream and subsequent recording of the meeting will be available or by attending the meeting.

Yours sincerely



Robert Barlow
Chief Executive

Conservative

Councillors Neil Jones (Vice-Chairman), Richard Avison, Stephen Evans, Carl Macey and Terry Taylor

District Independent/Liberal Democrat

Councillor Sandra Campbell-Wardman (Chairman)

Labour

Councillor Graham Cullen

East Lindsey Independent Group

Councillors Darren Hobson, George Horton and Andrew Leonard

Skegness Urban District Society (SUDS)

Billy Brookes



GENERAL LICENSING COMMITTEE AGENDA

Monday, 13 November 2023

Item	Subject	Page No.
1.	APOLOGIES FOR ABSENCE:	
2.	DISCLOSURE OF INTERESTS (IF ANY):	
3.	EXCLUSION OF PUBLIC AND PRESS: That under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following items on the grounds that, if they were present, there could be disclosed exempt information as defined at paragraphs 1, 2 and 7 of Part 1 of the Schedule 12A of the Act (as Amended).	
4.	MINUTES: To confirm the Open and Exempt Minutes of the General Licensing Meeting held on 18 September 2023.	1 - 8
5.	HACKNEY CARRIAGE AND PRIVATE HIRE VEHICLE DRIVER - RAPID RESPONSE PROCEDURE: To receive a report from the Group Manager Public Protection.	9 - 16
6.	REVIEW OF HACKNEY CARRIAGE AND PRIVATE HIRE VEHICLE DRIVER LICENCES: To receive a report from the Group Manager Public Protection.	17 - 30
7.	APPLICATION FOR A PRIVATE HIRE VEHICLE DRIVER LICENCE: To receive a report from the Group Manager Public Protection.	31 - 44
8.	DATE OF NEXT MEETING: The programmed date for the next Meeting of this Committee will be 15 January 2024.	